

SURVEY Norman Add.

Attosna

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book Page

Form 3 S. T. O. - 68349 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|----------------|------------|--------------|----------------|------------|--------------|-----------------|------------|--------------|--------------------|------------|--------------|
| | 1 | | | | | | | | | | | | | |
| 2 | | | Bachus J E | 49 | | Bachus J E | 49 | | Bachus J E | 49 | | Attosna of House B | | |
| 3 | | | " | 48 | | " | 48 | | " | 48 | | " | | |
| 4 | | | " | 48 | | " | 48 | | " | 48 | | " | | |
| 5 | | | " | 48 | | " | 48 | | " | 48 | | " | | |
| 6 | | | " | 48 | | " | 48 | | " | 48 | | " | | |
| | 2 | | | | | | | | | | | | | |
| 1 | | | Bachus J E | 48 | | Bachus J E | 48 | | Bachus J E | 48 | | " | | |
| 2 | | | Bachus J E | 48 | | " | 48 | | " | 48 | | " | | |
| 3 | | | Moore J A | 150 | 250 | Moore J A | 150 | 250 | Moore J A | 150 | 250 | Moore J A | 150 | 250 |
| 4 | | | Bachus J E | 48 | | Bachus J E | 48 | | Bachus J E | 48 | | Attosna of House B | | |
| 5 | | | " | 48 | | " | 48 | | " | 48 | | " | | |
| 6 | | | " | 48 | | " | 48 | | " | 48 | | " | | |
| | 3 | | | | | | | | | | | | | |
| 1 | | | Rickless J N | 34 | | Rickless J N | 34 | | Rickless J N | 34 | | Rickless J N | 34 | |
| 2 | | | " | 33 | | " | 33 | | " | 33 | | " | 33 | |
| 3 | | | " | 33 | | " | 33 | | " | 33 | | " | 33 | |
| 4 | | | Duke Miss. etc | 75 | 100 | Duke Miss. etc | 75 | 100 | Bachus Mrs. M G | 75 | 100 | Bachus Mrs. M G | | |
| 5 | | | " | 75 | | " | 75 | | " | 75 | | " | | |
| 6 | | | " | 75 | | " | 75 | | " | 75 | | " | | |
| 7 | | | " | 75 | | " | 75 | | " | 75 | | " | | |
| 8 | | | Bachus J E | 48 | | Bachus J E | 48 | | Bachus J E | 48 | | Attosna of House B | | |
| 9 | | | " | 48 | | " | 48 | | " | 48 | | " | | |
| 10 | | | " | 48 | | " | 48 | | " | 48 | | " | | |
| | 4 | | | | | | | | | | | | | |
| 1 | | | Thrasher E J | 21 | | Thrasher E J | 21 | | Thrasher E J | 21 | | Thrasher E J | 21 | |
| 2 | | | Thompson J F | 20 | | Thompson J F | 20 | | Thompson J F | 20 | | Thompson J F | 20 | |
| 3 | | | " | 20 | | " | 20 | | " | 20 | | " | 20 | |
| 4 | | | " | 200 | 250 | " | 200 | 250 | " | 200 | 250 | " | 200 | 250 |
| | 5 | | | | | | | | | | | | | |
| 1 | | | Thrasher E J | 22 | 500 | Thrasher E J | 22 | 500 | Thrasher E J | 22 | 500 | Thrasher E J | 22 | 500 |
| 2 | | | Sullivan J R | 100 | 200 | Sullivan J R | 100 | 200 | Sullivan J R | 100 | 200 | Monten J H | 75 | 300 |
| 3 | | | | | | | | | | | | | | |
| 4 | | | Thrasher E J | 22 | | Thrasher E J | 22 | | Thrasher E J | 22 | | Thrasher E J | 22 | |

SURVEY East Atterman Platt

SECTION

TOWNSHIP

RANGE

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Map Book Page

FORM 3 S. T. C. - 58345 MARSHALL A. BRUCE CO., HARRISVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|---|---------------------------------------|------------|--------------|---|------------|--------------|---|------------|--------------|---|------------|--------------|
| 5 | 1 | S ² Foster Mrs Annie L N ² Culverhouse Mrs | Foster Mrs Annie L Culverhouse Mrs | 5 | 5 | S ² Foster Mrs Annie L N ² Culverhouse Mrs | 5 | 5 | S ² Foster Mrs Annie L N ² Culverhouse Mrs | 5 | 5 | S ² Foster Mrs Annie L N ² Culverhouse Mrs | 5 | 5 |
| 6 | | Shepherd J & Co | Shepherd J & Co | 75 | | Shepherd J & Co Daniels Geo. | 75 | 60 | Shepherd J & Co | 60 | | Shepherd J & Co | 60 | |
| 7 | | S ² " " N ² Culverhouse Mrs | " " Culverhouse Mrs | 25 | 5 | S ² " " N ² Culverhouse Mrs | 30 | 5 | S ² " " N ² Culverhouse Mrs | 40 | 5 | S ² " " N ² Culverhouse Mrs | 40 | |
| 8 | | " " | " " | 5 | | all " " | 5 | | all " " | 5 | | all " " | | |
| 5 | 2 | | Culverhouse Mrs | 180 | | Culverhouse Mrs | 180 | | Culverhouse Mrs | 180 | | Culverhouse Mrs | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | Devitts Dr m | 60 | | Beard Mrs B | 60 | | Beard Mrs B | 60 | | Beard Mrs B | | |
| 8 | | | " " | 60 | | " " | 60 | | " " | 60 | | " " | | |
| 5 | 3 | | | | | | | | | | | | | |
| 6 | | | Pruitt Fannie "C" | 50 | | Pruitt Fannie "C" | 50 | 50 | Pruitt Fannie "C" | 50 | 50 | Pruitt Fannie "C" | 50 | 50 |
| 7 | | | | | | | | | | | | | | |
| 8 | | | Pruitt Jno "C" | 20 | 200 | Pruitt Jno "C" | 20 | 200 | Pruitt Jno "C" | 20 | 200 | Pruitt Jno "C" | 20 | 200 |
| 9 | | | | | | | | | | | | | | |
| 5 | 4 | | State | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | 5 | | Culverhouse Mrs | 8 | | Culverhouse Mrs | 8 | | Culverhouse Mrs | 8 | | Culverhouse Mrs | | |
| 2 | | | " " | 7 | | " " | 7 | | " " | 7 | | " " | | |
| 3 | | | " " | 7 | | " " | 7 | | " " | 7 | | " " | | |
| 4 | | | " " | 7 | | " " | 7 | | " " | 7 | | " " | | |
| 5 | | | " " | 7 | | " " | 7 | | " " | 7 | | " " | | |
| 6 | | | " " | 7 | | " " | 7 | | " " | 7 | | " " | | |
| 7 | | | " " | 7 | | " " | 7 | | " " | 7 | | " " | | |
| 8 | | | " " | 7 | | " " | 7 | | " " | 7 | | " " | | |
| 1 | 6 | | Hingson R A apt | 50 | 300 | Hingson R A apt | 50 | 300 | Hingson R A apt | 50 | 300 | Hingson R A | | |
| 2 | | | Culverhouse Mrs | 8 | | Culverhouse Mrs | 8 | | Culverhouse Mrs | 8 | | Culverhouse Mrs | | |
| 3 | | | Daniel Sanford Culverhouse Mrs | 50 | 100 | Daniel Sanford Culverhouse Mrs | 50 | 100 | Daniel Sanford Culverhouse Mrs | 50 | 100 | Daniel Sanford Culverhouse Mrs | 50 | 100 |
| 4 | | S ² Lewis "Sherman" all | Lewis "Sherman" all | 85 | 225 | S ² Lewis "Sherman" all | 85 | 225 | S ² Lewis "Sherman" all | 85 | 225 | S ² Lewis "Sherman" all | 85 | 225 |
| 5 | | | Culverhouse Mrs | 8 | | Culverhouse Mrs | 8 | | Culverhouse Mrs | 8 | | Culverhouse Mrs | | |
| 6 | | | " " | 8 | | " " | 8 | | " " | 8 | | " " | | |
| 7 | | | " " | 8 | | " " | 8 | | " " | 8 | | " " | | |
| 8 | | | " " | 8 | | " " | 8 | | " " | 8 | | " " | | |
| 1 | 7 | | Ford Ben | 50 | 200 | Ford Ben | 50 | 200 | Ford Ben "C" | 50 | 200 | Ford Ben "C" | 50 | 200 |
| 2 | | N ² Moore Bert S ² Jones J & Co | Moore Bert Jones J & Co | 25 | 150 | N ² Moore Bert S ² Jones J & Co | 25 | 150 | N ² Moore Bert S ² Jones J & Co | 25 | 150 | N ² Moore Bert S ² Jones J & Co | 25 | 150 |
| 3 | | | Danna Tom "C" | 20 | 260 | Danna Tom "C" | 20 | 260 | Danna Tom "C" | 20 | 260 | Danna Tom "C" Est | | |
| 4 | | S ² Hartley Mrs Hazel | Hartley Mrs Hazel | 18 | 50 | S ² Hartley Mrs Hazel | 18 | 50 | S ² Hartley Mrs Hazel | 18 | 50 | S ² Hartley Mrs Hazel | | |
| 5 | | S ² Brown Julia "C" | Brown Julia "C" | 100 | 200 | S ² Brown Julia "C" | 100 | 200 | S ² Brown Julia "C" | 100 | 200 | S ² Brown Julia "C" | 100 | 200 |
| 6 | | | Lewis Sherman | 25 | | Lewis Sherman | 25 | | Lewis Sherman | 25 | | Lewis Sherman | 25 | |
| 7 | | | Danna Tom "C" | 18 | | Danna Tom "C" | 18 | | Danna Tom "C" | 18 | | Danna Tom "C" Est | 18 | |
| 8 | | | " " | 18 | | " " | 18 | | " " | 18 | | " " | 18 | |
| 9 | | | " " | 18 | | " " | 18 | | " " | 18 | | " " | 18 | |

SURVEY East Altama Platt

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book Page

FORM S.S.T. 0-58345 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|-------------------------|------------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|
| 1 | 8 | | Sidwell N L | 17 | | Sidwell N L | 17 | | Sidwell N L | 17 | | Sidwell N L | | |
| 2 | | | " | 17 | | " | 17 | | " | 17 | | " | | |
| 3 | | | " | 16 | | " | 16 | | " | 16 | | " | | |
| 4 | | | Wann Tom "c" | | | | | | | | | | | |
| 5 | | | Wann Tom "c" | 19 | | Wann Tom "c" | 19 | | Wann Tom "c" | 19 | | Wann Tom "c" Est | 19 | |
| 6 | | | " / " | 19 | | " | 19 | | " | 19 | | " " | 19 | |
| 7 | | | State | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 1 | 9 | | Culverhouse Mrs | 10 | | Culverhouse Mrs | 10 | | Culverhouse Mrs | 10 | | Culverhouse Mrs | | |
| 2 | | | " | 10 | | " | 10 | | " | 10 | | " | | |
| 3 | | | " | 10 | | " | 10 | | " | 10 | | " | | |
| 4 | | | " | 10 | | " | 10 | | " | 10 | | " | | |
| 1 | 10 | | Wilson Henry "c" | 30 | | Wilson Henry "c" | 30 | | Wilson Henry "c" | 30 | | Wilson Henry "c" | | |
| 2 | | | Bynum J R | 25 | | Bynum J R | 25 | | Bynum J R | 25 | | Bynum J R | 25 | |
| 3 | | | Singleton Lane "c" | 75 | 12.5 | Singleton Lane "c" | 75 | 12.5 | Singleton Lane "c" | 75 | 12.5 | Singleton Lane "c" | | |
| 4 | | | Culverhouse Mrs | 20 | | Culverhouse Mrs | 20 | | Culverhouse Mrs | 20 | | Culverhouse Mrs | | |
| 5 | | | Bynum J R | 25 | | Bynum J R | 25 | | Bynum J R | 25 | | Bynum J R | 25 | |
| 6 | | | " " | 25 | | " " | 25 | | " " | 25 | | " " | 25 | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | Bynum J R | 25 | | Bynum J R | 25 | | Bynum J R | 25 | | Bynum J R | 25 | |
| 1 | 11 | | | | | | | | | | | | | |
| 2 | | | Culverhouse Mrs | 10 | | Culverhouse Mrs | 10 | | Culverhouse Mrs | 10 | | Culverhouse Mrs | | |
| 3 | | | " " | 10 | | " " | 10 | | " " | 10 | | " " | | |
| 4 | | | Pt Miller Chas | 65 | | Pt Miller Chas | 65 | | Pt Miller Chas | 65 | | Pt Miller Chas | | |
| 5 | | | Edwards Julia "c" | 50 | 150 | Edwards Julia "c" | 50 | 150 | Culverhouse Mrs | 10 | | Culverhouse Mrs | 50 | 150 |
| 6 | | | Culverhouse Mrs | 10 | | Culverhouse Mrs | 10 | | Edwards Julia "c" | 50 | 150 | Edwards Julia "c" | 50 | 150 |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 1 | 12 | | | | | | | | | | | | | |
| 5 | | | Pt Wilson Henry "c" | 100 | | Pt Wilson Henry "c" | 100 | | Pt Wilson Henry "c" | 100 | | Pt Wilson Henry "c" | | |
| 6 | | | Pt " " | 100 | | Pt " " | 100 | | Pt " " | 100 | | Pt " " | | |
| 1 | 13 | | | | | | | | | | | | | |
| 3 | | | Culverhouse Mrs | 5 | | Culverhouse Mrs | 5 | | Culverhouse Mrs | 5 | | Culverhouse Mrs | | |
| 4 | | | " " | 5 | | " " | 5 | | " " | 5 | | " " | | |
| 1 | 14 | | | | | | | | | | | | | |
| 1 | | | Calman Ida M D | 20 | | Calman Ida M D | 20 | | Calman Ida M D | 20 | | Calman Ida M D Est | 20 | |
| 2 | | | Rice Eliza | 25 | | Rice Eliza | 25 | | | | | | | |
| 3 | | | Moore Bert | 50 | 350 | Moore Bert | 50 | 350 | Moore Bert | 50 | 350 | Moore Bert | 50 | 350 |
| 4 | | | Williams Alongo | 60 | 300 | Williams Alongo | 60 | 300 | Williams Alongo | 60 | 300 | Williams Alongo | 60 | 300 |
| 5 | | | Culverhouse Mrs | 5 | | Culverhouse Mrs | 5 | | Culverhouse Mrs | 5 | | Culverhouse Mrs | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | Culverhouse Mrs | 5 | | Culverhouse Mrs | 5 | | Culverhouse Mrs | 5 | | Culverhouse Mrs | | |
| 8 | | | " " | 5 | | " " | 5 | | " " | 5 | | " " | | |

SURVEY East Altosa Plott Cont'd

Altosa

SECTION
 TOWNSHIP
 RANGE

MAP RECORDED IN
 Map Book Page

FORM 8 S. T. C. - 56345 MARSHALL & BRUCE CO., MADISON, WIS.

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|----------------|--|----------------|--------------|--|------------|--------------|---|------------|--------------|----------------------------------|------------|--------------|
| 1 | 15 | | Query Mary Est Pt Williams Alongo Pt Sant Sallie | 50 10 25 | 25 300 | Durham m c Pt Williams Alongo Pt Sant Sallie (Est) | 50 10 | 25 | Pt Williams Alongo Pt Sant Sallie Durham M.C. | 10 | | Pt Williams Alongo Durham m c | 10 | |
| 2 | | Query Mary Est | Query Mary Est | 25 | | Pt " " " Durham m c | 50 | | Pt Sant Sallie Durham M.C. | | | Durham m c | | |
| 3 | | | Query Mary Est | 50 | | Durham m c | 50 | | Durham M.C. | | | Durham m c | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | Culverhouse Hrs | 5 | | Culverhouse Hrs | 5 | | Culverhouse Hrs | 5 | | Culverhouse Hrs | | |
| 6 | | | " | 5 | | " | 5 | | " | 5 | | " | | |
| 7 | | | " | 5 | | " | 5 | | " | 5 | | " | | |
| 8 | | | " | 5 | | " | 5 | | " | 5 | | " | | |
| 1 | 16 | | " | 5 | | " | 5 | | " | 5 | | " | | |
| 2 | | | " | 5 | | " | 5 | | " | 5 | | " | | |
| 3 | | | " | 5 | | " | 5 | | " | 5 | | " | | |
| 4 | | | " | 5 | | " | 5 | | " | 5 | | " | | |
| 1 | 17 | | Culverhouse Hrs | 5 | | " | 5 | | " | 5 | | " | | |
| 2 | | | " | 5 | | " | 5 | | " | 5 | | " | | |
| 3 | | | " | 5 | | " | 5 | | " | 5 | | " | | |
| 4 | | | " | 5 | | " | 5 | | " | 5 | | " | | |

SURVEY Ellison Add #1

Attalla

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

Form 3 S. T. C. 68345 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|
| 1 | 1 | | Ellison B.H. | | | Ellison B.H. | | | Ellison B.H. | | | Ellison B.H. | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 1 | 2 | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 1 | 3 | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | Bynum J.R. | 100 | 400 | Bynum J.R. | 100 | 400 | Bynum J.R. | 100 | 400 | Bynum J.R. | 100 | 400 |
| 4 | | | Ellison B.H. | | | Ellison B.H. | | | Ellison B.H. | 100 | | Ellison B.H. | 100 | |
| 5 | | | Bynum J.R. | 100 | | Bynum J.R. | 100 | | Ellison B.H. | | | Ellison B.H. | | |
| 6 | | | Ellison B.H. | | | Ellison B.H. | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 1 | 4 | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 1 | 5 | | Ellison B.H. | | | Ellison B.H. | | | Ellison B.H. | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 1 | 8 | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 1 | 9 | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |

SURVEY Ellison, Add #1

Altama Ala.

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book Page

Form 3 S. T. C. - 88345 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|---------------------------|------------|--------------|---------------------------|------------|--------------|---------------------------|------------|--------------|---------------------------|------------|--------------|
| 1 | 10 | | Ellison B.H | | | Ellison B.H | | | Ellison B.H | | | Ellison B.H | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 1 | 11 | | Ellison B.H | 50 | 50 | Ellison B.H | 50 | 50 | Ellison B.H | 50 | 50 | Ellison B.H | 50 | 50 |
| 2 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 1 | 12 | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 1 | 15 | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 1 | 16 | | Damage to ole Ellison B.H | 117 | | Damage to ole Ellison B.H | 117 | | Damage to ole Ellison B.H | 117 | | Damage to ole Ellison B.H | 117 | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | Damage to ole | 116 | | Damage to ole | 116 | | Damage to ole | 116 | | Damage to ole | 116 | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | Ellison B.H | | | Ellison B.H | | | Ellison B.H | | | Ellison B.H | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 1 | 17 | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |

SURVEY Ellison Add #1

Altoona

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book Page

Form 3 S. T. C. - 68345 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|----------------------------|------------|--------------|----------------------------|------------|--------------|--------------------------------|------------|--------------|--------------------------------|------------|--------------|
| 1 | 18 | | Ellison B.H. | | | Ellison B.H. | | | Ellison B.H. | | | Ellison B.H. | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| | 19 | | | | | | | | | | | | | |
| 1 | | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| | 20 | | | | | | | | | | | | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| | 21 | | | | | | | | | | | | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| | 22 | | | | | | | | | | | | | |
| 1 | | | McGee Will Dunnage will | 50 117 | 200 | McGee Will Dunnage will | 50 117 | 200 | McGee Will "C" Dunnage will | 50 117 | 200 | McGee Will "C" Dunnage will | 50 117 | 200 |
| 2 | | | McGee Will | 50 | | McGee Will | 50 | | McGee Will "C" | 50 | | McGee Will "C" | 50 | |
| 3 | | | " Ellison B.H. | 50 | | " Ellison B.H. | 50 | | " Ellison B.H. | 50 | | " Ellison B.H. | 50 | |
| 4 | | | " | | | " | | | " | | | " | | |
| | 23 | | | | | | | | | | | | | |
| 1 | | | McGee Will | 100 | 200 | McGee Will | 100 | 200 | McGee Will "C" | 100 | 200 | McGee Will "C" | 100 | 200 |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |

B.H. Ellison deceased.
 This Block was sold Nov. 1928

SURVEY Ellison Add #2,
Altoona

SECTION
TOWNSHIP
RANGE

MAP RECORDED IN
Map Book Page

FORM 3 S. T. C. - 58345 MARSHALL & DRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|
| 1 | 1 | | Ellison Dr J H W | 72 | 700 | Ellison Dr J H W | 72 | 700 | Ellison Dr J H W | 72 | 700 | Ellison Dr J H W | 72 | 700 |
| 2 | | | " | 72 | | " | 72 | | " | 72 | | " | 72 | |
| 3 | | | " | 72 | | " | 72 | | " | 72 | | " | 72 | |
| 4 | | | " | 71 | | " | 71 | | " | 71 | | " | 71 | |
| 5 | | | " | 71 | | " | 71 | | " | 71 | | " | 71 | |
| 6 | | | " | 71 | | " | 71 | | " | 71 | | " | 71 | |
| 7 | | | " | 71 | | " | 71 | | " | 71 | | " | 71 | |
| 0 | 2 | | pt Thompson L P | 100 | 600 | pt Thompson L P | 100 | 600 | pt Thompson L P | 100 | 600 | pt Thompson L P | 100 | 600 |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | Greer Jno R | 100 | 1200 | Greer Jno R | 100 | 1200 | Greer Jno R | 100 | 1200 | Greer Jno R | 100 | 1200 |
| 5 | | | " " " " | 100 | | " " " " | 100 | | " " " " | 100 | | " " " " | 100 | |
| 6 | | | Greer David | 150 | 700 | Greer David | 150 | 700 | Greer David | 150 | 600 | Greer David | 150 | 600 |
| 7 | | | " | | | | | | | | | pt Greer 5 a | 40 | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | Ellison B H | 13 | | Ellison B H | | | | | | | | |
| 10 | | | " | 13 | | " | | | | | | | | |
| 11 | | | " | 13 | | " | | | | | | | | |
| 12 | | | " | 14 | | " | | | | | | | | |
| 13 | | | " | 14 | | " | | | | | | | | |
| 14 | | | " | 14 | | " | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | 2 | | | | | | | | | | | | | |
| 1 | | | Thompson Jno | 100 | 500 | Thompson Jno | 100 | 500 | Thompson Jno | 100 | 500 | Thompson Jno | 100 | 500 |
| 2 | | | " | 100 | | " | 100 | | " | 100 | | " | 100 | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | McDermont Mrs Mary | 160 | 800 | McDermont Mrs Mary | 160 | 800 | McDermont Mrs Mary | 160 | 800 | McDermont Mrs Mary | 160 | 800 |
| 6 | | | pt " " " | 80 | | pt " " " | 80 | | pt " " " | 80 | | pt " " " | 80 | |
| 7 | | | pt " " " | 50 | 500 | pt " " " | 50 | 500 | pt " " " | 100 | 400 | pt " " " | 100 | 400 |
| 8 | | | pt " " " | 50 | | pt " " " | 50 | | pt " " " | 100 | | pt " " " | 100 | |
| 9 | | | 1/2 Altoona Bldg Co | 530 | | 1/2 Altoona Bldg Co | 530 | | 1/2 Altoona Bldg Co | | | 1/2 Altoona Bldg Co | | |
| 10 | | | all " | 750 | | all " | 750 | | all " | | | all " | | |
| 11 | | | " | 750 | | " | 750 | | " | | | " | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | Ellison W J | 25 | | Ellison W J | 25 | | Ellison W J | 25 | | Ellison W J | 25 | |
| 14 | | | McDermont Mrs Mary | 160 | | McDermont Mrs Mary | 160 | | McDermont Mrs Mary | 160 | | McDermont Mrs Mary | 160 | |
| 15 | | | Ellison W J | 25 | | Ellison W J | 25 | | Ellison W J | 25 | | Ellison W J | 25 | |

SURVEY Ellison Add.
To Altoma Ala

SECTION
 TOWNSHIP
 RANGE

MAP RECORDED IN
 Map Book Page

FORM 3 S. T. O. - 58349 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|-------------|------------|--------------|-------------|------------|--------------|-------------|------------|--------------|-------------|------------|--------------|
| 1 | 6A | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 1 | 7 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 1 | 7A | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | Ellison B.H | | | Ellison B.H | | | Ellison B.H | | | Ellison B.H | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | Cook, Chan | 140 | 300 | Cook Chan | 140 | 300 | Cook Chan | 140 | 300 | Cook Chan | 140 | 300 |
| 7 | | | " | 140 | | " | 140 | | " | 140 | | " | 140 | |

SURVEY *Manley Trustee Add.*

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

FORM 3 S. T. C. - 58345 MARSHALL & DRUG CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|---|------------|--------------|---|------------|--------------|---|------------|--------------|---|------------|--------------|
| 0 | 1 | | Hopper Walden | 50 | 500 | Hopper Walden | 50 | 500 | Hopper Walden | 50 | 500 | Hopper Walden | 50 | 500 |
| 1 | | | | | | | | | | | | | | |
| 2 | | | Sines Mrs Ollie J | 67 | 600 | Sines Mrs Ollie J | 67 | 600 | Sines Mrs Ollie J | 67 | 600 | Sines Mrs Ollie J | 67 | 600 |
| 3 | | | " | 67 | | " | 67 | | " | 67 | | " | 67 | |
| 4 | | | " | 66 | | " | 66 | | " | 66 | | " | 66 | |
| 5 | | | Hopper Walden pt Bynum J R | 60 | 500 | Hopper Walden pt Bynum J R | 60 | 500 | Hopper Walden pt Bynum J R | 60 | 500 | Hopper Walden pt Bynum J R | 60 | 500 |
| 6 | | | First Natl Bk pt Bynum J R Banner R Lee | 27 | | First Natl Bk pt Bynum J R Banner R Lee | 27 | | First Natl Bk pt Bynum J R Banner R Lee | 27 | | First Natl Bk pt Bynum J R Banner R Lee | 27 | |
| 7 | | | First Natl Bk pt Bynum J R Banner R Lee | 27 | | First Natl Bk pt Bynum J R Banner R Lee | 27 | | First Natl Bk pt Bynum J R Banner R Lee | 27 | | First Natl Bk pt Bynum J R Banner R Lee | 27 | |
| 8 | | | Reed J C | 50 | 760 | Reed J C | 50 | 760 | Reed J C | 50 | 760 | Reed J C | 50 | 760 |
| 9 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 10 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 11 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 12 | | | Humphries J M | 50 | 350 | Humphries J M | 50 | 350 | Humphries J M | 50 | 350 | Humphries J M | 50 | 350 |
| 13 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 14 | | | Holland Mrs Beulah | 13 | 500 | Holland Mrs Beulah | 13 | 500 | Holland Mrs Beulah | 13 | 500 | Holland Mrs Beulah | 13 | 500 |
| 15 | | | " | 12 | | " | 12 | | " | 12 | | " | 12 | |
| 16 | | | (22) Hubbard Mrs Ollie | 50 | 450 | Hubbard Mrs Ollie | 50 | 450 | Hubbard Mrs Ollie | 50 | 450 | Hubbard Mrs Ollie | 50 | 450 |
| | 2 | | | | | | | | | | | | | |
| | 3 | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | Bailey J W | 38 | | Bailey J W | 38 | 360 | Bailey J W | 38 | 360 | Bailey J W | 38 | 360 |
| 6 | | | " | 38 | | " | 38 | | " | 38 | | " | 38 | |
| 7 | | | " | 37 | | " | 37 | | " | 37 | | " | 37 | |
| 8 | | | " | 37 | | " | 37 | | " | 37 | | " | 37 | |
| 9 | | | McMinn J E | 100 | 200 | McMinn J E | 100 | 200 | McMinn J E | 100 | 200 | McMinn J E | 100 | 200 |
| | 4 | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | Bynum W J | 60 | 1200 | Bynum W J | 60 | 1200 | Bynum W J | 60 | 1200 | Bynum W J | 60 | 1200 |
| 6 | | | " | 60 | | " | 60 | | " | 60 | | " | 60 | |
| 7 | | | " | 60 | | " | 60 | | " | 60 | | " | 60 | |
| 8 | | | " | 60 | | " | 60 | | " | 60 | | " | 60 | |
| 9 | | | " | 60 | | " | 60 | | " | 60 | | " | 60 | |
| | 5 | | | | | | | | | | | | | |
| 1 | | | Bynum W J | | | Bynum W J | | | Bynum W J | | | Bynum W J | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |

SURVEY Payne Add
Altoona

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

Form 33, T. O. - 58349 MARSHALL & DRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|------------------|------------|--------------|------------------|------------|--------------|------------------|------------|--------------|------------------|------------|--------------|
| 1 | 1 | | Hill Chester "c" | 10 | 450 | Hill Chester "c" | 10 | 450 | Hill Chester "c" | 10 | 450 | Hill Chester "c" | | |
| 2 | | | " | 10 | | " | 10 | | " | 10 | | " | | |
| 3 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 4 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 5 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 6 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 7 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 8 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 9 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 10 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 11 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 12 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| | 2 | | | | | | | | | | | | | |
| 1 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 2 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 3 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 4 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 5 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 6 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 7 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 8 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 9 | | | " | 9 | | " | 10 | | " | 10 | | " | | |
| 10 | | | " | 9 | | " | 10 | | " | 10 | | " | | |

SURVEY Rickles 1st Add.

Altoona

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book Page

FORM 3 S. T. C. - 68346 MARSHALL & BRUCE CO., HARTSVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|--|------------------------|--------------|--|------------------------|--------------|--|------------------------|--------------|--|------------------------|--------------|
| 1 | 1 | | Harris J J | 200 | 600 | Harris J J | 200 | 600 | Lindsey Mrs M E | 200 | 600 | Lindsey Mrs M E | 200 | 600 |
| 2 | | | Gunnell W M J | 200 | 400 | Gunnell W M J | 200 | 400 | Gunnell W M J | 200 | 400 | Gunnell W M J | 200 | 400 |
| 3 | | | Gunnell W M J | 200 | 400 | Gunnell W M J | 200 | 400 | Gunnell W M J | 200 | 400 | " | 200 | 400 |
| 4 | | | | | | | | | | | | | | |
| 5 | | | Thompson John | 60 | 340 | Thompson John | 60 | 340 | Thompson John | 60 | 340 | Thompson John | 60 | 340 |
| 6 | | | Miller R H | 600 | | Miller R H | 100 | 500 | Miller R H | 100 | 500 | Miller R H | 100 | 500 |
| 7 | | | | | | | | | | | | | | |
| 8 | | | Hepinstall W H | 200 | 1200 | Hepinstall W H | 200 | 1200 | Hepinstall W H | 200 | 1200 | Hepinstall W H | 200 | 1200 |
| 9 | 2 | | Pt Hopper Walden Pt Bynum J R | 500 200 | 200 130 | Pt Hopper Walden Pt Bynum J R | 500 200 | 200 130 | Hopper Walden Pt Bynum J R | 500 200 | 200 130 | Pt Hopper Walden Pt Bynum J R | 500 200 | 200 130 |
| 10 | | | Pt Hopper Walden Pt Hopper J J | 100 335 | | Hopper Walden Pt Bynum J R | 100 45 | 225 | Hopper Walden Pt Bynum J R | 100 45 | 225 | Pt Hopper Walden Pt Bynum J R | 100 45 | 225 |
| 11 | | | Pt Muse J J Pt Hunt Mrs Fredericks | 75 200 | 200 | Pt Muse J J Prince Percy | 75 150 | 200 100 | Pt Muse J J Prince Percy | 75 150 | 200 100 | Pt Muse J J Prince Percy | 75 150 | 200 100 |
| 12 | | | Nichols Jno J | 160 | 500 | Nichols Jno J | 160 | 500 | Nichols Jno J | 160 | 500 | Nichols Jno J | 160 | 500 |
| 13 | | | Pt Hopper Walden Pt Thomas R L | 100 50 | 200 | Hopper Walden Pt Thomas R L | 100 50 | 200 | Hopper Walden Pt Thomas R L | 100 50 | 200 | Hopper Walden Pt Thomas R L | 100 50 | 200 |
| 14 | | | Pt Hopper Walden Pt Thomas R L | 100 50 | | Hopper Walden Pt Thomas R L | 100 50 | | Hopper Walden Pt Thomas R L | 100 50 | | Hopper Walden Pt Thomas R L | 100 50 | |
| 15 | | | Pt Thompson J J Pt Ellison B H | 2000 350 | 2000 | Pt Thompson J J Pt Ellison B H | 2000 350 | 2000 | Pt Thompson J J Pt Ellison B H | 2000 350 | 2000 | Pt Thompson J J Pt Ellison B H | 2000 350 | 2000 |
| 16 | | | Pt Thompson Jno Pt Sobal J Pt Ellison B H | 100 500 350 | 2000 | Pt Thompson Jno Pt Sobal J Pt Ellison B H | 100 500 350 | 2000 | Pt Thompson Jno Pt Sobal J Pt Ellison B H | 100 500 350 | 2000 | Pt Thompson Jno Pt Sobal J Pt Ellison B H | 100 500 350 | 2000 |
| 17 | | | McElgahan Archie | 50 | 1450 | McElgahan Archie | 50 | 1450 | McElgahan Archie | 50 | 1450 | McElgahan Archie | 50 | 1450 |
| 18 | | | Bugg J R | 240 | 960 | Bugg J R | 240 | 960 | Bugg J R | 240 | 960 | Bugg J R | 240 | 960 |
| 19 | | | Lee W D | 90 | 200 | Conaway Dr A | 225 | 2000 | Conaway Dr A | 225 | 2000 | Conaway Dr A | 225 | 2000 |
| 20 | | | Lee W M | 100 | 400 | Lee W M | 100 | 400 | Lee W M | 100 | 400 | Lee W M | 100 | 400 |
| 21 | | | Pt Samuel Mose Pt Muse J J Pt Muse J J | 225 200 | 300 150 | Pt Samuel Mose Pt Muse J J Pt Muse J J | 225 200 | 300 150 | Pt Samuel Mose Pt Muse J J Pt Muse J J | 225 200 | 300 150 | Pt Samuel Mose Pt Muse J J Pt Muse J J | 225 200 | 300 150 |
| 22 | | | Hullott W D | 125 | 1100 | Nowlin B S | 125 | 1000 | Nowlin B S | 125 | 1000 | Nowlin B S | 125 | 1000 |
| 23 | | | " | 125 | | " | 125 | | " | 125 | | " | 125 | |
| 24 | 4 | | Scott E E | 120 | 500 | Scott E E | 120 | 500 | Scott E E | 120 | 500 | Scott E E | 120 | 500 |
| 25 | | | Scott E E | 120 | | Scott E E | 120 | | " | 120 | | " | 120 | |
| 26 | | | Pt Baldin Mrs J M Pt Moore S S Pt Hepinstall M D Pt Harris Monroe | 100 110 50 75 | 120 600 | Pt Baldin Mrs J M Pt Moore S S Pt Hepinstall M D Pt Harris Monroe | 100 110 50 75 | 120 600 | Pt Baldin Mrs J M Pt Moore S S Pt Hepinstall M D Pt Harris Monroe | 100 110 50 75 | 120 600 | Pt Baldin Mrs J M Pt Moore S S Pt Hepinstall M D Pt Harris Monroe | 100 110 50 75 | 120 600 |
| 27 | | | Pt Hepinstall M D Pt Harris Monroe Pt Freeman C M | 50 75 60 | 300 | Pt Hepinstall M D Pt Harris Monroe Pt Freeman C M | 50 75 60 | 300 | Pt Hepinstall M D Pt Harris Monroe Pt Freeman C M | 50 75 60 | 300 | Pt Hepinstall M D Pt Harris Monroe Pt Freeman C M | 50 75 60 | 300 |
| 28 | | | Edge W H | 150 | 600 | Edge W H | 150 | 600 | Edge W H | 150 | 600 | Edge W H | 150 | 600 |
| 29 | | | Wm Pt Junner Mrs Arizona | 150 50 | 100 | Wm Pt Junner Mrs Arizona | 150 50 | 100 | Wm Pt Junner Mrs Arizona | 150 50 | 100 | Wm Pt Junner Mrs Arizona | 150 50 | 100 |
| 44 | | | Sullivan P | 200 | 200 | Sullivan P | 200 | 200 | Sullivan P | 200 | 200 | Sullivan P | 200 | 200 |
| 45 | | | (20) Jackson S C | 20 | 100 | Jackson S C | 20 | 100 | Jackson S C | 20 | 100 | Jackson S C | 20 | 100 |
| 30 | 5 | | Nichols Jno J | 66 | | Nichols Jno J | 66 | | Nichols Jno J | 66 | | Nichols Jno J | 66 | |
| 31 | | | Pt Scott J A Est | 166 | | Pt Scott J A Est | 166 | | Pt Scott J A Est | 166 | | Pt Scott J A Est | 166 | |

SURVEY *Reckles Add #2*

Cellona

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

Form 3 S. T. C. - 58945 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|---------|-----------------------|-----------------------------|------------|--------------|-----------------------------|------------|--------------|-----------------------------|------------|--------------|-----------------------------|------------|--------------|
| 1 | 0 | | | 150 | | | | | | | | | | |
| 2 | | | | 150 | | | | | | | | | | |
| 3 | | | | 150 | | | | | | | | | | |
| 4 | | | <i>Cellona - 1/2</i> | 50 | | <i>Ellison B H</i> | 50 | | <i>Ellison B H</i> | 50 | | <i>Ellison B H</i> | 50 | |
| | 1 | <i>#1 = loc #2 #3</i> | <i>Ellison - 1/2</i> | 100 | 100 | <i>Alexander Mrs Stella</i> | 100 | 100 | <i>Alexander Mrs Stella</i> | 100 | 100 | <i>Alexander Mrs Stella</i> | 100 | 100 |
| | 2 | <i>1928 PE #4</i> | <i>Ellison - 1/2</i> | 200 | 1400 | <i>Baker J M</i> | 200 | 400 | <i>Baker J M</i> | 200 | 400 | <i>Baker J M</i> | 200 | 400 |
| | | <i>1930</i> | | | | | | | | | | | | |
| | | <i>1931</i> | | | | | | | | | | | | |
| 1 | | | <i>Murphree J E</i> | 50 | | <i>Murphree J E</i> | 50 | | <i>Murphree J E</i> | 50 | | <i>Murphree J E</i> | 50 | |
| 2 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 3 | | | <i>Ellison B H</i> | 75 | 150 | <i>Ellison B H</i> | 75 | 150 | <i>Ellison B H</i> | 75 | 150 | <i>Ellison B H</i> | 75 | 150 |
| 4 | | | " | 75 | 150 | " | 75 | 150 | " | 75 | 150 | " | 75 | 150 |
| 5 | | | <i>Davenport D N</i> | 67 | 400 | <i>Davenport D N</i> | 67 | 400 | <i>Davenport D N</i> | 67 | 400 | <i>Davenport D N</i> | 67 | 400 |
| 6 | | | " | 67 | | <i>Baker J M</i> | 67 | 25 | " | 67 | | " | 67 | |
| 7 | | | " | 66 | | <i>Davenport D N</i> | 67 | | " | 67 | | " | 67 | |
| 8 | | | <i>Willis W D</i> | | 50 | <i>Willis W D</i> | 60 | 250 | <i>Willis W D</i> | 60 | 250 | <i>Willis W D</i> | 60 | 250 |
| 9 | | | " | 60 | | " | 60 | | " | 60 | | " | 60 | |
| 10 | | | <i>Ellison B H</i> | 14 | | <i>Ellison B H</i> | 10 | | <i>Ellison B H</i> | 10 | | <i>Ellison B H</i> | 10 | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | <i>Cathman J E</i> | 50 | | <i>Cathman J E</i> | 50 | | <i>Cathman J E</i> | 50 | | <i>Cathman J E</i> | 50 | |
| 13 | | | <i>Murphree J E</i> | 100 | 150 | <i>Murphree J E</i> | 100 | 150 | <i>Murphree J E</i> | 100 | 150 | <i>Murphree J E</i> | 100 | 150 |
| | | | <i>pt Jendley J M</i> | 200 | | <i>pt Jendley J M</i> | 200 | | <i>pt Jendley J M</i> | 200 | | <i>pt Jendley J M</i> | 200 | |
| 14 | | | | | | | | | | | | | | |
| | 1-17 BA | | <i>Bynum J R</i> | 100 | | <i>Bynum J R</i> | 100 | | <i>Shelton Mrs J B</i> | 100 | | <i>Shelton Mrs J B</i> | 100 | |
| | | | | | | | | | | | | | | |
| | 3 | | | | | | | | | | | | | |
| 2 | | | <i>Alexander Mrs Stella</i> | 40 | | <i>Alexander Mrs Stella</i> | 40 | | <i>Alexander Mrs Stella</i> | 40 | | <i>Alexander Mrs Stella</i> | 40 | |
| 3 | | | <i>Hopper W Alden</i> | 50 | | <i>Hopper W Alden</i> | 50 | | <i>Hopper W Alden</i> | 50 | | <i>Hopper W Alden</i> | 50 | |
| 4 | | | <i>Barnes R Lee</i> | 25 | | <i>Barnes R Lee</i> | 25 | | <i>Barnes R Lee</i> | 25 | | <i>Barnes R Lee</i> | 25 | |
| 5 | | | <i>Rickless J W</i> | 50 | 50 | <i>Rickless J W</i> | 50 | 50 | <i>Rickless J W</i> | 50 | 50 | <i>Rickless J W</i> | 50 | 50 |
| 6 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 7 | | | <i>Bynum J R</i> | 100 | | <i>Bynum J R</i> | 100 | | <i>Shelton Mrs J B</i> | 100 | | <i>Shelton Mrs J B</i> | 100 | |
| 8 | | | " | 100 | | " | 100 | | " | 100 | | " | 100 | |
| 9 | | | " | 100 | | " | 100 | | " | 100 | | " | 100 | |
| 10 | | | <i>Brooks M W</i> | 40 | 200 | <i>Brooks M W</i> | 40 | 200 | <i>Brooks M W</i> | 40 | 200 | <i>Brooks M W</i> | 40 | 200 |
| | 4 | | <i>Hendricks Mrs Ida</i> | 250 | 500 | <i>Hendricks Mrs Ida</i> | 250 | 500 | <i>Hendricks Mrs Ida</i> | 250 | 500 | <i>Hendricks Mrs Ida</i> | 250 | 500 |
| | 5 | | | | | | | | | | | | | |
| 1 | | | <i>Bynum J R</i> | 40 | | <i>Bynum J R</i> | 40 | | <i>Bynum J R</i> | 40 | | <i>Bynum J R</i> | 40 | |
| 2 | | | " | 40 | | " | 40 | | " | 40 | | " | 40 | |
| | 6 | | <i>pt Mitchell Mrs Rena</i> | 50 | 200 | <i>pt Mitchell Mrs Rena</i> | 50 | 200 | <i>pt Mitchell Mrs Rena</i> | 50 | 200 | <i>pt Mitchell Mrs Rena</i> | 50 | 200 |
| 1 | | | <i>Nix Daniel Jr</i> | 50 | 450 | <i>Nix Daniel Jr</i> | 50 | 450 | <i>Nix Daniel Jr</i> | 50 | 450 | <i>Nix Daniel Jr</i> | 50 | 450 |
| 2 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 3 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 4 | | | <i>Dobbins J W</i> | 100 | | <i>Dobbins J W</i> | 100 | | <i>Dobbins J W</i> | 100 | | <i>Dobbins J W</i> | 100 | |
| 5 | | | " | 100 | 900 | " | 100 | 900 | " | 100 | 900 | " | 100 | 900 |
| 6 | | | <i>Hopper W Alden</i> | 22 | | <i>Hopper W Alden</i> | 22 | | <i>Hopper W Alden</i> | 22 | | <i>Hopper W Alden</i> | 22 | |
| 7 | | | " | 22 | | " | 22 | | " | 22 | | " | 22 | |
| 8 | | | " | 21 | | " | 21 | | " | 21 | | " | 21 | |

SURVEY Ruckle Add #2

Altoona

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book Page

Form 3 S. T. C. 58849 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|----------------------------------|------------|--------------|
| 1 | 7 | | Morton Mrs Lillian | 75 | | Morton Mrs Lillian | 75 | | Morton Mrs Lillian | 75 | | Nichols Frank | | |
| 2 | | | " | 75 | | " | 75 | | " | 75 | | " | | |
| 3 | | | Lee Gaines | 100 | 600 | Lee Gaines | 100 | 600 | Lee Mrs. A. Cass | 100 | 600 | " | | |
| | 8 | | | | | | | | | | | | | |
| 1 | | | Humphries G M | 50 | 500 | Humphries G M | 50 | 500 | Humphries G M | 50 | | Humphries G M | 50 | |
| 2 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 3 | | | Lillick J C | 50 | 1000 | Lillick J C | 50 | 1000 | Lillick J C | 50 | 1000 | Lillick J C | 50 | 1000 |
| 4 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 5 | | | Baswell W M | 50 | 250 | Baswell W M | 50 | 250 | Baswell W M | 50 | 250 | Baswell W M | 50 | 250 |
| 6 | | | Bynum J R | 100 | 390 | Bynum J R | 100 | 390 | Bynum J R | 100 | 390 | Bynum J R | | |
| 7 | | | Bynum J R | 50 | 50 | Bynum J R | 100 | | " | 100 | | " | | |
| 8 | | | Bynum J R | 100 | | Bynum J R | 100 | | " | 100 | | " | | |
| 9 | | | Lillick J C | 50 | | Lillick J C | 50 | | Lillick J C | 50 | | Lillick J C | 50 | |
| 10 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 11 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 12 | | | Hepinstall M A D | 50 | 380 | Jones J L | 50 | 380 | Jones J L | 50 | 380 | Jones J L | 50 | 380 |
| 13 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 14 | | | Coyle C G | 50 | 560 | Coyle C G | 50 | 560 | Coyle C G | 50 | 560 | Coyle C G | 50 | 560 |
| 15 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 1 | 9 | | Hepinstall J C | 100 | 300 | Hepinstall J C | 100 | 300 | Hepinstall J C | 100 | 300 | Hepinstall J C | 100 | 300 |
| 1 | 10 | | Bynum J R | 60 | | Bynum J R | 45 | | Bynum J R | 45 | | Bynum J R | 45 | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | Bradley Mrs S J | 25 | 300 | Bradley Mrs S J | 25 | 300 | Bradley Mrs S J | 25 | 300 | Bradley Mrs S J | 25 | 300 |
| 4 | | | " | 25 | | " | 25 | | " | 25 | | " | 25 | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | Foster W C | 35 | | Phillips G M | 40 | | Phillips G M | 40 | | Phillips G M | 40 | |
| 8 | | | Foster W C | 45 | 300 | Phillips G M | 50 | 700 | Phillips G M | 50 | 700 | " | 50 | 700 |
| 9 | | | " | 45 | | " | 50 | | " | 50 | | " | 50 | |
| 10 | | | " | 45 | | Gaston Mrs L L | 45 | | Humphries C H | 45 | | Humphries C H | 45 | |
| 11 | | | " | 45 | | " | 45 | | " | 45 | | " | 45 | |
| 12 | | | Murphree J C | 50 | | Murphree J C | 50 | | Murphree J C | 50 | | Murphree J C | 50 | |
| 13 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| | 11 | | | | | | | | | | | | | |
| 1 | | | Bynum J R | 50 | 250 | Bynum J R | 50 | 250 | Bynum J R | 50 | 250 | Bynum J R | | |
| 2 | | | pt Bynum J R | 29 | | pt Bynum J R | 29 | | pt Bynum J R | 29 | | pt Hopper Walden pt Bynum J R | | |
| 3 | | | | | | | | | | | | Hopper Walden | | |
| 4 | | | | | | | | | | | | " | | |
| 5 | | | Humphries C H | 50 | 300 | Humphries C H | 50 | 300 | Humphries C H | 50 | 300 | Humphries C H | 50 | 300 |
| 6 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 7 | | | " | 50 | | " | 50 | | " | 50 | | " | 50 | |
| 8 | | | Hopper Walden | 50 | 500 | Hopper Walden | 50 | 500 | Hopper Walden | 50 | 500 | Hopper Walden | | |
| 9 | | | " | | | " | | | " | | | " | | |
| 10 | | | Earl Harris J J | 50 | | Harris J J | 50 | | Humphries C H | 50 | 150 | Humphries C H | 50 | 150 |

SURVEY *Pickles Add #2*
Altoona

SECTION
 TOWNSHIP
 RANGE

MAP RECORDED IN
 Map Book Page

Form 3 S. T. C. - 58345 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|
| 11 | 11 | | <i>McMinn</i> | 35 | 360 | <i>McMinn J G</i> | 35 | 360 | <i>McMinn J G</i> | 35 | 360 | <i>McMinn J G</i> | 35 | 360 |
| 12 | | | " | 35 | | " | 35 | | " | 35 | | " | 35 | |
| 13 | | | " | 34 | | " | 34 | | " | 34 | | " | 34 | |
| 14 | | | " | 34 | | " | 34 | | " | 34 | | " | 34 | |
| 15 | | | " | 34 | | " | 34 | | " | 34 | | " | 34 | |
| 16 | | | " | 34 | | " | 34 | | " | 34 | | " | 34 | |
| 17 | | | " | 34 | | " | 34 | | " | 34 | | " | 34 | |
| | 12 | | | | | | | | | | | | | |
| 1 | | | <i>Payne</i> | 50 | 460 | <i>Payne J M</i> | 50 | 460 | <i>Payne J M</i> | 50 | 460 | <i>Freeman J J</i> | 50 | 200 |
| 2 | | | " | 50 | | " | 50 | | " | | | " | 50 | |
| 3 | | | <i>Freeman J J</i> | 100 | 600 | <i>Freeman J J</i> | 100 | 600 | <i>Freeman J J</i> | 100 | 600 | <i>Freeman J J</i> | 100 | 600 |
| 4 | | | " | 100 | | " | 100 | | " | 100 | | " | 100 | |
| 5 | | | " | 200 | 1200 | " | 200 | 1200 | " | 200 | 1200 | " | 200 | 1200 |
| 6 | | | <i>Bynum J R</i> | 30 | 1000 | <i>Bynum J R</i> | 30 | 1000 | <i>Bynum J R</i> | 30 | 1000 | <i>Bynum J R</i> | 30 | 1000 |
| 7 | | | " | 30 | 1000 | " | 30 | 1000 | " | 30 | 1000 | " | 30 | 1000 |
| 8 | | | " | 30 | | " | 30 | | " | 30 | | " | 30 | |
| 9 | | | " | 30 | | " | 30 | | " | 30 | | " | 30 | |
| 10 | | | " | 30 | | " | 30 | | " | 30 | | " | 30 | |
| 0 | 13 | | | | | | | | | | | | | |
| 1 | 13 | | " | 30 | | " | 30 | | " | 30 | | " | 30 | |
| 2 | | | " | 30 | | " | 30 | | " | 30 | | " | 30 | |
| 3 | | | " | 29 | | " | 29 | | " | 29 | | " | 29 | |
| 4 | | | " | 29 | | " | 29 | | " | 29 | | " | 29 | |
| 5 | | | " | 29 | | " | 29 | | " | 29 | | " | 29 | |
| 6 | | | " | 29 | | " | 29 | | " | 29 | | " | 29 | |
| 7 | | | " | 29 | | " | 29 | | " | 29 | | " | 29 | |
| 8 | | | " | 29 | | " | 29 | | " | 29 | | " | 29 | |
| 9 | | | " | 29 | | " | 29 | | " | 29 | | " | 29 | |
| 10 | | | " | 29 | | " | 29 | | " | 29 | | " | 29 | |
| 11 | | | " | 29 | | " | 29 | | " | 29 | | " | 29 | |
| | 14 | | | | | | | | | | | | | |
| 1 | | | <i>Payne J M</i> | 67 | 300 | <i>Payne J M</i> | 67 | 300 | <i>Payne J M</i> | 67 | 300 | <i>Payne J M</i> | 67 | 300 |
| 2 | | | " | 67 | | " | 67 | | " | 67 | | " | 67 | |
| 3 | | | " | 66 | | " | 66 | | " | 66 | | " | 66 | |

SURVEY *Self-Phillips Add*

SECTION 33
 TOWNSHIP 11
 RANGE 3

MAP RECORDED IN
 Map Book..... Page.....

Form 3 S. T. C. - 68345 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|------|------------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|
| 1 | 1 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | Casey J E | 5 | | Casey J E | 5 | | Casey J E | | |
| 8 | | | | | | " | 5 | | " " | 5 | | " | | |
| 9 | | | | | | Phillips Mrs. Ollie | 4 | | Phillips Mrs. Ollie | 4 | | Phillips Mrs. Ollie | | |
| 10 | | | | | | " | 4 | | " | 4 | | " | | |
| 11 | | | | | | " | 4 | | " | 4 | | " | | |
| 12 | | | | | | " | 4 | | " | 4 | | " | | |
| 13 | | | | | | " | 4 | | " | 4 | | " | | |
| 14 | | | | | | " | 3 | | " | 3 | | " | | |
| 15 | | | | | | " | 3 | | " | 3 | | " | | |
| 16 | | | | | | " | 3 | | " | 3 | | " | | |
| 17 | | | | | | " | 3 | | " | 3 | | " | | |
| 18 | | | | | | Denson J M | | | Denson J M | | | " | | |
| 19 | | | | | | " | | | " | | | " | | |
| 20 | | | | | | " | | | " | | | " | | |
| 21 | | | | | | " | | | " | | | " | | |
| 22 | | | | | | " | | | " | | | " | | |
| 23 | | | | | | " | | | " | | | " | | |
| 24 | | | | | | Sloan W B | | | Sloan W B | | | Sloan W B | | |
| 25 | | | | | | " | | | " | | | " | | |
| 26 | | | | | | " | | | " | | | " | | |
| | 2 | | | | | | | | | | | | | |
| 1 | | | | | | Phillips Mrs. Ollie | 3 | | Phillips Mrs. Ollie | 3 | | Phillips Mrs. Ollie | | |
| 2 | | | | | | " | 3 | | " | 3 | | " | | |
| 3 | | | | | | " | 3 | | " | 3 | | " | | |
| 4 | | | | | | " | 3 | | " | 3 | | " | | |
| 5 | | | | | | " | 3 | | " | 3 | | " | | |
| 6 | | | | | | " | 3 | | " | 3 | | " | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | Sloan W B | | | Sloan W B | | | Sloan W B | | |
| 10 | | | | | | " | | | " | | | " | | |
| 11 | | | | | | " | | | " | | | " | | |
| 12 | | | | | | " | | | " | | | " | | |
| 13 | | | | | | " | | | " | | | " | | |
| 14 | | | | | | " | | | " | | | " | | |
| 15 | | | | | | " | | | " | | | " | | |
| 16 | | | | | | Stephens R B | 8 | | Stephens R B | 8 | | Stephens R B | 8 | |
| 17 | | | | | | " | 7 | | " | 7 | | " | 7 | |
| 18 | | | | | | Denson J M | | | Denson J M | | | Phillips Mrs. Ollie | | |
| 19 | | | | | | " | | | " | | | " | | |

SURVEY *Self-Phillips*

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

Form 3 S. T. C. - 68346 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|------|------------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|------------------|------------|--------------|
| 20 | 2 | | | | | Ratliff O M | 10 | | Ratliff O M | 10 | | Ratliff O M | 10 | |
| 21 | | | | | | " | 10 | | " | 10 | | " | 10 | |
| 22 | | | | | | Ratliff W W | 10 | | Ratliff W W | 10 | | Ratliff W W | 10 | |
| 23 | | | | | | " | 10 | | " | 10 | | " | 10 | |
| 24 | | | | | | Goster J M | 17 | | Goster J M | 17 | | Goster J M | | |
| 25 | | | | | | " | 17 | | " | 17 | | " | | |
| 26 | | | | | | " | 16 | | " | 16 | | " | | |
| | 3 | | | | | | | | | | | | | |
| 1 | | | | | | Self W B | | | Self W B | | | Self W B | | |
| 2 | | | | | | " | | | " | | | " | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | Hopper Perry M | 5 | | Hopper Perry M | 5 | |
| 6 | | | | | | | | | " | 5 | | " | 5 | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | ① Holland Warren D | 13 | | ① Holland Warren D | 13 | | Holland Warren D | | |
| 11 | | | | | | " | 12 | | " | 12 | | " | | |
| 12 | | | | | | Stanfield Alongo | 10 | | Stanfield Alongo | 10 | | Stanfield Alongo | | |
| 13 | | | | | | " | 10 | | " | 10 | | " | | |
| 14 | | | | | | | | | Carver Hase | 15 | | Carver Hase | 15 | |
| 15 | | | | | | | | | " | 15 | | " | 15 | |
| 16 | | | | | | Self W B | | | Self W B | | | Self W B | | |
| 17 | | | | | | Goster J M | 17 | 350 | Goster J M | 17 | | Goster J M | | |
| 18 | | | | | | " | 17 | | " | 17 | | " | | |
| 19 | | | | | | " | 16 | | " | 16 | | " | | |
| 20 | | | | | | Sloan W B | 9 | | Sloan W B | 9 | | Sloan W B | | |
| 21 | | | | | | " | 8 | | " | 8 | | " | | |
| 22 | | | | | | " | 8 | | " | 8 | | " | | |
| 23 | | | | | | Stanfield D B | 5 | | Stanfield D B | 5 | | Stanfield D B | 5 | |
| 24 | | | | | | Self E H | 13 | | Self E H | | | Self E H | | |
| 25 | | | | | | " | 13 | | " | | | " | | |
| 26 | | | | | | " | 13 | | " | | | " | | |
| 27 | | | | | | " | | | " | | | " | | |
| 28 | | | | | | " | | | " | | | " | | |
| 29 | | | | | | " | | | " | | | " | | |
| 30 | | | | | | " | | | " | | | " | | |
| 31 | | | | | | " | | | " | | | " | | |
| 32 | | | | | | " | | | " | | | " | | |
| 33 | | | | | | " | | | " | | | " | | |
| 34 | | | | | | " | | | " | | | " | | |
| 35 | | | | | | " | | | " | | | " | | |

SURVEY *Self-Phillips*

SECTION
 TOWNSHIP
 RANGE

MAP RECORDED IN
 Map Book Page

Form 3 S. T. C. - 68345 MARSHALL A. DRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|------|------------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|
| 1 | 4 | | | | | <i>Self US B</i> | | | <i>Self US B</i> | | | <i>Self US B</i> | | |
| 2 | | | | | | " | | | " | | | " | | |
| 3 | | | | | | " | | | " | | | " | | |
| 4 | | | | | | " | | | " | | | " | | |
| 5 | | | | | | " | | | " | | | " | | |
| 6 | | | | | | " | | | " | | | " | | |
| 7 | | | | | | " | | | " | | | " | | |
| 8 | | | | | | " | | | " | | | " | | |
| 9 | | | | | | " | | | " | | | " | | |
| 10 | | | | | | " | | | " | | | " | | |
| 11 | | | | | | " | | | " | | | " | | |
| 12 | | | | | | " | | | " | | | " | | |
| 13 | | | | | | " | | | " | | | " | | |
| 14 | | | | | | " | | | " | | | " | | |
| 15 | | | | | | " | | | " | | | " | | |
| 16 | | | | | | " | | | " | | | " | | |
| 17 | | | | | | " | | | " | | | " | | |
| 18 | | | | | | " | | | " | | | " | | |
| 19 | | | | | | " | | | " | | | " | | |
| 20 | | | | | | " | | | " | | | " | | |
| 21 | | | | | | " | | | " | | | " | | |
| 22 | | | | | | " | | | " | | | " | | |
| 23 | | | | | | <i>Self Eugene</i> | | | <i>Self Eugene</i> | | | <i>Self Eugene</i> | | |
| 24 | | | | | | " | | | " | | | " | | |
| 25 | | | | | | " | | | " | | | " | | |
| 26 | | | | | | " | | | " | | | " | | |
| 27 | | | | | | " | | | " | | | " | | |
| 28 | | | | | | " | | | " | | | " | | |
| 29 | | | | | | " | | | " | | | " | | |
| 30 | | | | | | " | | | " | | | " | | |
| 31 | | | | | | " | | | " | | | " | | |
| 32 | | | | | | " | | | " | | | " | | |
| 33 | | | | | | " | | | " | | | " | | |
| 34 | | | | | | " | | | " | | | " | | |
| 35 | | | | | | " | | | " | | | " | | |
| 36 | | | | | | " | | | " | | | " | | |
| 37 | | | | | | " | | | " | | | " | | |
| 38 | | | | | | " | | | " | | | " | | |
| 39 | | | | | | <i>Self US B</i> | | | <i>Self US B</i> | | | <i>Self US B</i> | | |
| 40 | | | | | | " | | | " | | | " | | |
| 41 | | | | | | " | | | " | | | " | | |
| 42 | | | | | | " | | | " | | | " | | |
| 43 | | | | | | " | | | " | | | " | | |
| 44 | | | | | | " | | | " | | | " | | |
| 45 | | | | | | " | | | " | | | " | | |

SURVEY Carlisle City
Carlisle Ala.

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

Form 3 S. T. C. 58345 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|--|------------|--------------|--|------------|--------------|--|------------|--------------|--|------------|--------------|
| 1 | 1 | | Murdock St | | | Cagle W E | | | Powell Green | | | Powell Green | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
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| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| | 2 | | | | | | | | | | | | | |
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| 2 | | | " | | | " | | | | | | | | |
| 3 | | | " | | | " | | | | | | | | |
| 4 | | | " | | | " | | | | | | | | |
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| 6 | | | " | | | " | | | | | | | | |
| 7 | | | " | | | " | | | | | | | | |
| 8 | | | " | | | " | | | | | | | | |
| | 3 | | | | | | | | | | | | | |
| 1 | | | Balenger W E | | | Balenger W E | | | Balenger W E | | | Balenger W E | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
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| | 4 | | | | | | | | | | | | | |
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| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| | 5 | | | | | | | | | | | | | |
| 1 | | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| | 6 | | | | | | | | | | | | | |
| 1 | | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | Thrasher S W 1/4 | | | Thrasher S W 1/4 | | | Thrasher S W 1/4 | | | Thrasher S W 1/4 | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | Balenger W E Thrasher S W 1/4 Balenger W E | | | Balenger W E Thrasher S W 1/4 Balenger W E | | | Balenger W E Thrasher S W 1/4 Balenger W E | | | Balenger W E Thrasher S W 1/4 Balenger W E | | |
| 8 | | | " | | | " | | | " | | | " | | |

J C Powell

J C Powell
for 1928

J H Murdock
for 1928

W E Cagle
for 1928

SURVEY *Carlisle City*
Carlisle Ala

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

FORM 3 S. T. C. - 68345 HARRIS & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|---------------|------------|--------------|---------------|------------|--------------|---------------|------------|--------------|---------------|------------|--------------|
| 1 | 12 | | Balenger u5 E | | | Balenger u5 E | | | Balenger u5 E | | | Balenger u5 E | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
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| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 1 | 13 | | Balenger u5 E | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 1 | 14 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 1 | 15 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 1 | 16 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | Balenger u5 E | | | Balenger u5 E | | | Balenger u5 E | | | Balenger u5 E | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 9 | | | " | | | " | | | " | | | " | | |
| 10 | | | " | | | " | | | " | | | " | | |

SURVEY Carlisle City
Carlisle Ala.

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

Form 3 S. T. C. - 58845 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|---------------------|---------------------|------------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|
| 1 | 22 | | Balenger W E | | | Balenger W E | | | Balenger W E | | | Balenger W E | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
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| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | Thraschen Mrs. M | Thraschen Mrs. M | | | Thraschen Mrs. M | | | Thraschen Mrs. M | | | Thraschen Mrs. M | | |
| 9 | | Henderson Lumber Co | Henderson Lumber Co | | | Henderson Lumber Co | | | Henderson Lumber Co | | | Henderson Lumber Co | | |
| 10 | | " | " | | | " | | | " | | | " | | |
| 11 | | " | " | | | " | | | " | | | " | | |
| 12 | | " | " | | | " | | | " | | | " | | |
| 13 | | " | " | | | " | | | " | | | " | | |
| 14 | | " | " | | | " | | | " | | | " | | |
| 15 | | " | " | | | " | | | " | | | " | | |
| 16 | | " | " | | | " | | | " | | | " | | |
| 17 | | " | " | | | " | | | " | | | " | | |
| 18 | | " | " | | | " | | | " | | | " | | |
| 19 | | " | " | | | " | | | " | | | " | | |
| 1 | 23 | | Balenger W E | | | Balenger W E | | | Balenger W E | | | Balenger W E | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 1 | 24 | | Bartlett O H | | | Bartlett O H | | | Bartlett O H | | | Bartlett O H | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 1 | 25 | | Cunningham A A | 4 | 100 | Cunningham A A | 4 | 100 | Cunningham A A | 4 | 100 | Cunningham A A | 4 | 100 |
| 2 | | | " | 4 | | " | 4 | | " | 4 | | " | 4 | |
| 3 | | | " | 4 | | " | 4 | | " | 4 | | " | 4 | |
| 4 | | | " | 4 | | " | 4 | | " | 4 | | " | 4 | |
| 5 | | | " | 4 | | " | 4 | | " | 4 | | " | 4 | |
| 6 | | Bartlett O H | Bartlett O H | | | Bartlett O H | | | Bartlett O H | | | Bartlett O H | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 9 | | | " | | | " | | | " | | | " | | |
| 10 | | | " | | | " | | | " | | | " | | |
| 1 | 26 | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |

SURVEY Carlisle City
Carlisle

SECTION
TOWNSHIP
RANGE

MAP RECORDED IN
Map Book Page

Form 3 S. T. C. 68045 MARSHALL A. BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|-----------------|------------|--------------|-----------------|------------|--------------|-----------------|------------|--------------|-----------------|------------|--------------|
| 6 | 26 | | Bartlett, O. H. | | | Bartlett, O. H. | | | Bartlett, O. H. | | | Bartlett, O. H. | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| | 27 | | | | | | | | | | | | | |
| 1 | | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
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| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| | 28 | | | | | | | | | | | | | |
| 1 | | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| | 29 | | | | | | | | | | | | | |
| 1 | | | Bartwell, J. M. | | | Bartwell, J. M. | | | Bartwell, J. M. | | | Bartwell, J. M. | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| | 30 | | | | | | | | | | | | | |
| 1 | | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
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| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
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| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| | 31 | | | | | | | | | | | | | |
| 1 | | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |

SURVEY Carlisle City
Carlisle

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TOWNSHIP

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| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|---------------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|
| 6 | 31 | | Bartwell J M | | | Bartwell J M | | | Bartwell J M | | | Bartwell J M | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| | 32 | | | | | | | | | | | | | |
| 1 | | | Bartlett O H | | | Bartlett O H | | | Bartlett O H | | | Bartlett O H | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
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| 6 | | | " | | | " | | | " | | | " | | |
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| | 33 | | | | | | | | | | | | | |
| 1 | | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
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| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| | 34 | | | | | | | | | | | | | |
| 1 | | | Bartlett P H | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
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| | 35 | | | | | | | | | | | | | |
| 1 | | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | pt Causey Mrs J L → | " | | | " | | | " | | | " | | |
| 4 | | pt " " " " → | " | | | " | | | " | | | " | | |
| | 36 | | | | | | | | | | | | | |
| 1 | | | " | | | " | | | " | | | " | | |
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| 3 | | | " | | | " | | | " | | | " | | |
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SURVEY Carlisle City
Carlisle

SECTION
TOWNSHIP
RANGE

MAP RECORDED IN
Map Book Page

Form 3, S. T. C. 88945, MARSHALL & BRUCE, CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|---------------|------------|--------------|---------------|------------|--------------|---------------|------------|--------------|---------------|------------|--------------|
| 1 | 39 | | Bartlett, O H | | | Bartlett, O H | | | Bartlett, O H | | | Bartlett, O H | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
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| 1 | 38 | | " | | | " | | | " | | | " | | |
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| 1 | 39 | | " | | | " | | | " | | | " | | |
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| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 1 | 40 | | Bartwell, J M | | | Bartwell, J M | | | Bartwell, J M | | | Bartwell, J M | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
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| 8 | | | " | | | " | | | " | | | " | | |

SURVEY *Henderson Add.*

Carlisle

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

Form 3 S. T. C.—58945 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|------|------------|--------------|
| 1 | 1 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | |
| 1 | | | <i>Thrasher Gsm</i> | | | <i>Thrasher Gsm</i> | | | <i>Thrasher Gsm</i> | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |

SURVEY *Iva Lee Original Survey*

SECTION
 TOWNSHIP
 RANGE

MAP RECORDED IN
 Map Book Page

Form 3 S. T. C. - 58345 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|-------------------|-----------------|--------------|-------------------|------------|--------------|-------------------|------------|--------------|-------------------|------------|--------------|
| 1 | 1 | | <i>Lee J G</i> | 8 | | <i>Lee J G</i> | | | <i>Lee J G</i> | | | <i>Lee J G</i> | | |
| 2 | | | " | 8 | | " | | | " | | | " | | |
| 3 | | | " | 8 | | " | | | " | | | " | | |
| 4 | | | <i>Powell a w</i> | 30 | 350 | <i>Powell a w</i> | 30 | 350 | <i>Powell a w</i> | | | <i>Powell a w</i> | | |
| 5 | | | " | 25 | 500 | " | 25 | 500 | " | | | " | | |
| 6 | | | <i>Lee J G</i> | 8 | | <i>Lee J G</i> | | | <i>Lee J G</i> | | | <i>Lee J G</i> | | |
| 7 | | | " | 8 | | " | | | " | | | " | | |
| 8 | | | " | 8 | | " | | | " | | | " | | |
| | 2 | | | | | | | | | | | | | |
| 1 | | | <i>Powell a w</i> | | | <i>Powell a w</i> | | | <i>Powell a w</i> | | | <i>Powell a w</i> | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 9 | | | " | | | " | | | " | | | " | | |
| 10 | | | " | | | " | | | " | | | " | | |
| 11 | | | " | | | " | | | " | | | " | | |
| 12 | | | " | | | " | | | " | | | " | | |
| 13 | | | " | | | " | | | " | | | " | | |
| 14 | | | " | | | " | | | " | | | " | | |
| 15 | | | " | | | " | | | " | | | " | | |
| 16 | | | " | | | " | | | " | | | " | | |
| 1 | 3 | | <i>Lee J G</i> | 8 | | <i>Lee J G</i> | | | <i>Lee J G</i> | | | <i>Lee J G</i> | | |
| 2 | | | " | 8 | | " | | | " | | | " | | |
| 3 | | | " | 8 | | " | | | " | | | " | | |
| 4 | | | " | 8 | | " | | | " | | | " | | |
| 5 | | | " | 7 | | " | | | " | | | " | | |
| 6 | | | " | 7 | | " | | | " | | | " | | |
| 7 | | | " | 7 | | " | | | " | | | " | | |
| 8 | | | <i>Powell a w</i> | 25 | | <i>Powell a w</i> | | | <i>Powell a w</i> | | | <i>Powell a w</i> | | |
| 9 | | | " | 25 ⁰ | | " | | | " | | | " | | |
| 10 | | | " | 25 | | " | | | " | | | " | | |
| 11 | | | " | | | " | | | " | | | " | | |
| 12 | | | " | | | " | | | " | | | " | | |
| 13 | | | " | | | " | | | " | | | " | | |
| 14 | | | " | | | " | | | " | | | " | | |
| 15 | | | " | | | " | | | " | | | " | | |
| 16 | | | <i>Lee J G</i> | | | <i>Lee J G</i> | | | <i>Lee J G</i> | | | <i>Lee J G</i> | | |
| 17 | | | " | 7 | | " | | | " | | | " | | |
| 18 | | | " | 7 | | " | | | " | | | " | | |
| 19 | | | " | 7 | | " | | | " | | | " | | |
| 20 | | | " | 7 | | " | | | " | | | " | | |
| 21 | | | " | 7 | | " | | | " | | | " | | |
| 22 | | | " | 0 | | " | | | " | | | " | | |

SURVEY *Mountainboro Ala*

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book Page

Form 3 S. T. C. - 38345 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|---------------------------|------------|--------------|---------------------------|------------|--------------|----------------------------|------------|--------------|---------------------------|------------|--------------|
| 1 | 1 | | <i>Bruce Miss 112 3</i> | | | <i>Powell W. H.</i> | | | <i>Ed. Denson & D.</i> | | | <i>Denson & D.</i> | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| | 2 | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | |
| 2 | | | <i>Dixon J. L.</i> | | | <i>Dixon J. L.</i> | | | <i>Dixon J. L.</i> | | | <i>Dixon J. L.</i> | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | <i>Henson Mrs. Fuller</i> | | | <i>Henson Mrs. Fuller</i> | | | <i>Henson Mrs. Fuller</i> | | | <i>Henson Mrs. Fuller</i> | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 9 | | | " | | | " | | | " | | | " | | |
| 10 | | | " | | | " | | | " | | | " | | |
| 11 | | | <i>Dixon J. L.</i> | 10 | | <i>Dixon J. L.</i> | 10 | | <i>Dixon J. L.</i> | | | <i>Dixon J. L.</i> | | |
| 12 | | | <i>Dixon J. L.</i> | 10 | | <i>Dixon J. L.</i> | 10 | | " | | | " | | |
| 13 | | | <i>Bruce Miss 112 3</i> | | | " | | | " | | | " | | |
| 14 | | | " | | | " | | | " | | | " | | |
| 15 | | | <i>Dixon J. L.</i> | | | <i>Dixon J. L.</i> | | | " | | | " | | |
| | 3 | | | | | | | | | | | | | |
| 1 | | | <i>Dixon J. L.</i> | | | <i>Dixon J. L.</i> | | | <i>Dixon J. L.</i> | | | <i>Dixon J. L.</i> | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 9 | | | " | | | " | | | " | | | " | | |
| 10 | | | " | | | " | | | " | | | " | | |
| 11 | | | " | | | " | | | " | | | " | | |
| 12 | | | " | | | " | | | " | | | " | | |
| 13 | | | " | | | " | | | " | | | " | | |
| 14 | | | " | | | " | | | " | | | " | | |
| 15 | | | " | | | " | | | " | | | " | | |
| 16 | | | " | | | " | | | " | | | " | | |
| 17 | | | " | | | " | | | " | | | " | | |
| 18 | | | " | | | " | | | " | | | " | | |
| 19 | | | " | | | " | | | " | | | " | | |
| 20 | | | " | | | " | | | " | | | " | | |
| 21 | | | " | | | " | | | " | | | " | | |
| 22 | | | " | | | " | | | " | | | " | | |

SURVEY Mountain Cove Ala.

SECTION
TOWNSHIP
RANGE

MAP RECORDED IN
Map Book Page

Form 3 S. T. C. - 58345 - MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|---------------------|------------|--------------|
| 23 | 3 | | Dixon J L | | | Dixon J L | | | Dixon J L | | | Dixon J L | | |
| 24 | | | " | | | " | | | " | | | " | | |
| | 4 | | | | | | | | | | | | | |
| 1 | | | Crump Mrs A L | 3 | | Dixon J L | | | Dixon J L | | | Dixon J L | | |
| 2 | | | " | 3 | | " | | | " | | | " | | |
| 3 | | | " | 3 | | " | | | " | | | " | | |
| 4 | | | " | 3 | | " | | | " | | | " | | |
| 5 | | | " | 3 | | " | | | " | | | " | | |
| 6 | | | Crump Mrs A L | 3 | | " | | | " | | | " | | |
| 7 | | | Dixon J L | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 9 | | | " | | | " | | | " | | | " | | |
| 10 | | | " | | | " | | | " | | | " | | |
| 11 | | | " | | | " | | | " | | | " | | |
| 12 | | | " | | | " | | | " | | | " | | |
| 13 | | | " | | | " | | | " | | | " | | |
| 14 | | | " | | | " | | | " | | | " | | |
| 15 | | | " | | | " | | | " | | | " | | |
| 16 | | | " | | | " | | | " | | | " | | |
| | 5 | | | | | | | | | | | | | |
| 1 | | | Dixon J L | | | Dixon J L | | | Dixon J L | | | Dixon J L | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | Henson Mrs Fuller | 40 | | Henson Mrs Fuller | 40 | | Henson Mrs Fuller | 40 | | Henson Mrs Fuller | | |
| 5 | | | " | 40 | | " | 40 | | " | 40 | | " | | |
| 6 | | | " | 40 | | " | 40 | | " | 40 | | " | | |
| 7 | | | Campbell Mrs Martin | 30 | | Campbell Mrs Martin | 30 | | Campbell Mrs Martin | 30 | | Campbell Mrs Martin | 30 | |
| 8 | | | Henson Mrs Fuller | | | Henson Mrs Fuller | | | Henson Mrs Fuller | | | Henson Mrs Fuller | | |
| 9 | | | " | | | " | | | " | | | " | | |
| 10 | | | " | | | " | | | " | | | " | | |
| | 6 | | | | | | | | | | | | | |
| 1 | | | Shasler Mrs M | | | Shasler Mrs M | | | Shasler Mrs M | | | Shasler Mrs M | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | Captain Walter | 8 | 75 | Captain Walter | 8 | 75 | Captain Walter | 8 | | Captain Walter | 8 | |
| 7 | | | " | 8 | | " | 8 | | " | 8 | | " | 8 | |
| 8 | | | " | 7 | | " | 7 | | " | 7 | | " | 7 | |
| 9 | | | " | 7 | | " | 7 | | " | 7 | | " | 7 | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | Dixon J L | 18 | | Dixon J L | 18 | | Dixon J L | | | Dixon J L | | |
| 14 | | | " | 18 | | " | 18 | | " | | | " | | |

SURVEY *Mountain View*

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

Form 3 S. T. C. - 58945 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|----------------------------|------------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|
| 15 | 6 | | Dixon J L | 18 | | Dixon J L | 18 | | Dixon J L | | | Dixon J L | | |
| 16 | | | " | 18 | | " | 18 | | " | | | " | | |
| | 7 | | | | | | | | | | | | | |
| 1 | | | Henson Mrs Fuller | | | Henson Mrs Fuller | | | Henson Mrs Fuller | | | Henson Mrs Fuller | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | Henson " " | 5 | | " | | | " | | | " | | |
| 5 | | | " " " | 5 | | " | | | " | | | " | | |
| 6 | | | Henson Mrs Fuller | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 9 | | | " | | | " | | | " | | | " | | |
| | 8 | | | | | | | | | | | | | |
| 1 | | | Henson Mrs Fuller | | | Henson Mrs Fuller | | | Henson Mrs Fuller | | | Henson Mrs Fuller | | |
| 2 | | | Dixon J L | | | Dixon J L | | | Dixon J L | | | Dixon J L | | |
| 3 | | | " " " | | | " | | | " | | | " | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | Dixon J L | | | Dixon J L | | | Dixon J L | | | Dixon J L | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 9 | | | " | | | " | | | " | | | " | | |
| 10 | | | " | | | " | | | " | | | " | | |
| | 9 | | | | | | | | | | | | | |
| 1 | | | Dixon J L Smith H P Est | 10 | | Dixon J L | | | Dixon J L | | | Dixon J L | | |
| 2 | | | | | | Dixon J L | 10 | | | | | | | |
| 3 | | | Knuckles Mrs Pansy | | | Knuckles Mrs Pansy | | | Knuckles Mrs Pansy | | | Knuckles Mrs Pansy | 50 | |
| 4 | | | Dixon J L | | | Dixon J L | | | Dixon J L | | | Dixon J L | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| 7 | | | " | | | " | | | " | | | " | | |
| 8 | | | " | | | " | | | " | | | " | | |
| 9 | | | " | | | " | | | " | | | " | | |
| 10 | | | " | | | " | | | " | | | " | | |
| 11 | | | " | | | " | | | " | | | " | | |
| 12 | | | " | | | " | | | " | | | " | | |
| 13 | | | " | | | " | | | " | | | " | | |
| 14 | | | " | | | " | | | " | | | " | | |
| 15 | | | " | | | " | | | " | | | " | | |
| 16 | | | " | | | " | | | " | | | " | | |
| | 10 | | | | | | | | | | | | | |
| 1 | | | " | | | " | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | " | | | " | | | " | | | " | | |

SURVEY Jidwell add

Mountain base

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

Form 3 S. T. C. - 58345 MARSHALL & BRUCE CO., WASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|--------------------|------------|--------------|
| 1 | A | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | uptain Walter | 15 | | uptain Walter | 15 | | uptain Walter | 15 | | uptain Walter | 15 | |
| 4 | | Exc | uptain W. Walter | 5 | | uptain Walter | 15 | | " | 15 | | " | 15 | |
| 5 | | | uptain Walter | 15 | | uptain Walter | 15 | | " | 15 | | " | 15 | |
| 6 | | | " | 15 | | " | 15 | | " | 15 | | " | 15 | |
| 7 | | | Dixon J L | 18 | | Dixon J L | 18 | | Dixon J L | | | Dixon J L | | |
| 8 | | | " | 18 | | " | 18 | | " | | | " | | |
| | B | | | | | | | | | | | | | |
| 1 | | | Dixon J L | 18 | | Dixon J L | 18 | | " | | | " | | |
| 2 | | | " | 18 | | " | 18 | | " | | | " | | |
| 3 | | (21) | West Mrs Elizabeth | 11 | 50 | West Mrs Elizabeth | 11 | 50 | West Mrs Elizabeth | 11 | | West Mrs Elizabeth | | |
| 4 | | | " | 11 | | " | 11 | | " | 11 | | " | | |
| 5 | | | " | 12 | | " | 12 | | " | 12 | | " | | |
| 6 | | | " | 12 | | " | 12 | | " | 12 | | " | | |
| 7 | | | " | 12 | | " | 12 | | " | 12 | | " | | |
| 8 | | | " | 12 | | " | 12 | | " | 12 | | " | | |

SURVEY *W. L. Cornelius Platt*

Walnut Grove

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book Page

Form 3 S. T. C. 58345 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|-----------------------|------------|--------------|-----------------------------|------------|--------------|-----------------------------|------------|--------------|-----------------------------|------------|--------------|
| 15 | 1 | | <i>Cornelius W L</i> | | | | | | | | | | | |
| 16 | | | " | | | | | | | | | | | |
| 17 | | | " | | | | | | | | | | | |
| 18 | | | " | | | | | | | | | | | |
| 19 | | | " | | | | | | | | | | | |
| 20 | | | " | | | | | | | | | | | |
| 21 | | | " | | | | | | | | | | | |
| 22 | | | " | | | | | | | | | | | |
| 23 | | | " | | | | | | | | | | | |
| 24 | | | <i>Nelson A S</i> | 15 | 200 | <i>Nelson A S</i> | 15 | | <i>Nelson A S</i> | | | <i>Nelson A S</i> | | |
| 25 | | | " | 15 | | " | 15 | | " | | | " | | |
| 26 | | | " | 14 | | " | 14 | | " | | | " | | |
| 27 | | | " | 14 | | " | 14 | | " | | | " | | |
| 28 | | | " | 14 | | " | 14 | | " | | | " | | |
| 29 | | | " | 14 | | " | 14 | | " | | | " | | |
| 30 | | | " | 14 | | " | 14 | | " | | | " | | |
| 31 | | | <i>Cornelius W L</i> | | | | | | | | | | | |
| 32 | | | " | | | | | | | | | | | |
| 33 | | | " | | | | | | | | | | | |
| 34 | | | " | | | | | | | | | | | |
| 35 | | | " | | | | | | | | | | | |
| 36 | | | " | | | | | | | | | | | |
| 37 | | | " | | | | | | | | | | | |
| 38 | | | " | | | | | | | | | | | |
| 39 | | | " | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | |
| 11 | | | " | | | | | | | | | | | |
| 12 | | | " | | | | | | | | | | | |
| 13 | | | " | | | | | | | | | | | |
| 14 | | | " | | | | | | | | | | | |
| 40 | | | " | | | | | | | | | | | |
| 41 | | | " | | | | | | | | | | | |
| 42 | | | " | | | | | | | | | | | |
| 43 | | | " | | | | | | | | | | | |
| | 3 | | | | | | | | | | | | | |
| 8 | | | <i>Bradford C E</i> | 20 | | <i>Bradford C E</i> | 20 | | <i>Bradford C E</i> | 20 | | <i>Bradford C E</i> | 20 | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | |
| 46 | | | | | | | | | | | | | | |
| | 4 | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | <i>Olman Mattie I</i> | 25 | 100 | <i>Stanfield Mrs. M. I.</i> | 25 | 100 | <i>Stanfield Mrs. M. I.</i> | | | <i>Stanfield Mrs. M. I.</i> | | |

SURVEY W. S. Cornelius Platt

Walnut Grove

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book Page

Form 3 S. T. C. - 58345 MARSHALL & BRUCE CO., MARSHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|---|------------|--------------|---|------------|--------------|---|------------|--------------|---|------------|--------------|
| 4 | 4 | | | | | | | | | | | | | |
| 5 | | | Robbins C B | 25 | 300 | Robbins C B | 25 | 300 | Robbins C B | | | Robbins C B | | |
| 6 | | | ^{S²} ^{N²} Page J & Est | 20 | | ^{S²} ^{N²} Page J & Est | 20 | | ^{S²} ^{N²} Page J & Est | | | ^{S²} ^{N²} Page J & Est | | |
| 7 | | | all " | 60 | 180 | " " | 60 | 180 | " " | | | all " " | | |
| 47 | | | | | | | | | | | | | | |
| 48 | | | Robbins C B | | | Robbins C B | | | Robbins C B | | | Robbins C B | | |
| 49 | | | " | | | " | | | " | | | " | | |
| 50 | | | | | | | | | | | | | | |
| 51 | | | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | |
| 2 | | | pt Lambert J & Est | 200 | 400 | pt Lambert J & Est | 200 | 400 | pt Lambert J & Est | 200 | 400 | pt Lambert J & Est | 200 | 400 |
| 52 | | | | | | | | | | | | | | |
| 53 | | | | | | | | | | | | | | |
| | 6 | | | | | | | | | | | | | |
| 54 | | | Cornelius W S | | | | | | | | | | | |
| 55 | | | " | | | | | | | | | | | |
| 56 | | | " | | | | | | | | | | | |
| 57 | | | " | | | | | | | | | | | |
| 58 | | | " | | | | | | | | | | | |
| 80 | | | " | | | | | | | | | | | |
| 81 | | | " | | | | | | | | | | | |
| 82 | | | " | | | | | | | | | | | |
| 83 | | | " | | | | | | | | | | | |
| 84 | | | " | | | | | | | | | | | |
| | 7 | | | | | | | | | | | | | |
| 59 | | | " | | | | | | | | | | | |
| 60 | | | " | | | | | | | | | | | |
| 61 | | | " | | | | | | | | | | | |
| 77 | | | " | | | | | | | | | | | |
| 78 | | | " | | | | | | | | | | | |
| 79 | | | " | | | | | | | | | | | |
| | 8 | | | | | | | | | | | | | |
| 62 | | | " | | | | | | | | | | | |
| 63 | | | " | | | | | | | | | | | |
| 64 | | | " | | | | | | | | | | | |
| 65 | | | " | | | | | | | | | | | |
| 73 | | | " | | | | | | | | | | | |
| 74 | | | " | | | | | | | | | | | |
| 75 | | | " | | | | | | | | | | | |
| 76 | | | " | | | | | | | | | | | |
| | 9 | | | | | | | | | | | | | |
| 66 | | | " | | | | | | | | | | | |
| 67 | | | " | | | | | | | | | | | |
| 68 | | | Nelson A S | 50 | 400 | Nelson A S | 50 | 400 | Nelson A S | | | Nelson A S | | |

SURVEY Geo F Gathers Plot
Walnut Grove

SECTION
TOWNSHIP
RANGE

MAP RECORDED IN
Map Book Page

Form 3 S. T. C. - 58345 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|------------|------------|--------------|------------|------------|--------------|------------|------------|--------------|------------|------------|--------------|
| 1 | 1 | | | | | | | | | | | | | |
| 2 | | | Brynum J B | 10 | 300 | Brynum J B | 10 | 300 | Brynum J B | | | Brynum J B | | |
| 3 | | | " | 10 | | " | 10 | | " | | | " | | |
| 4 | | | " | 10 | | " | 10 | | " | | | " | | |
| 5 | | | " | 10 | | " | 10 | | " | | | " | | |
| 6 | | | " | 10 | | " | 10 | | " | | | " | | |
| 7 | | | " | 10 | | " | 10 | | " | | | " | | |
| 8 | | | | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | |
| 1 | | | Turner J W | | | Turner J W | | | | | | | | |
| 2 | | | " | | | " | | | | | | | | |
| 3 | | | " | | | " | | | | | | | | |
| 4 | | | " | | | " | | | | | | | | |
| 5 | | | " | | | " | | | | | | | | |
| 6 | | | " | | | " | | | | | | | | |
| 7 | | | " | | | " | | | | | | | | |
| 8 | | | " | | | " | | | | | | | | |
| | 3 | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | Payne Z | | | Payne Z | | | Payne Z | | | Payne Z | | |
| 4 | | | " | | | " | | | " | | | " | | |
| 5 | | | " | | | " | | | " | | | " | | |
| 6 | | | " | | | " | | | " | | | " | | |
| | 4 | | | | | | | | | | | | | |
| 1 | | | Payne Z | | | Payne Z | | | " | | | " | | |
| 2 | | | " | | | " | | | " | | | " | | |
| 3 | | | " | | | " | | | " | | | " | | |
| 4 | | | Turner J W | | | Turner J W | | | | | | | | |
| 5 | | | " | | | " | | | | | | | | |
| 6 | | | " | | | " | | | | | | | | |
| | 5 | | | | | | | | | | | | | |
| 1 | | | Turner J W | | | Turner J W | | | | | | | | |
| 2 | | | " | | | " | | | | | | | | |
| 3 | | | " | | | " | | | | | | | | |
| 4 | | | " | | | " | | | | | | | | |
| 5 | | | " | | | " | | | | | | | | |
| 6 | | | " | | | " | | | | | | | | |
| 7 | | | " | | | " | | | | | | | | |
| 8 | | | " | | | " | | | | | | | | |
| | 6 | | | | | | | | | | | | | |
| 1 | | | Brynum J B | 10 | | Brynum J B | 10 | | Brynum J B | | | Brynum J B | | |
| 2 | | | " | 10 | | " | 10 | | " | | | " | | |
| 3 | | | " | 10 | | " | 10 | | " | | | " | | |
| 4 | | | " | 10 | | " | 10 | | " | | | " | | |

SURVEY Geo J Gaithers

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

FORM 35-T-C-58945 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|-----------|------------|--------------|-----------|------------|--------------|-----------|------------|--------------|-----------|------------|--------------|
| 1 | 12 | | Bynum J A | 10 | | Bynum J B | 10 | | Bynum J B | | | Bynum J B | | |
| 2 | | | " | 10 | | " | 10 | | " | | | " | | |
| 3 | | | " | 10 | | " | 10 | | " | | | " | | |
| 4 | | | " | 10 | | " | 10 | | " | | | " | | |
| 5 | | | " | 10 | | " | 10 | | " | | | " | | |
| 6 | | | " | 10 | | " | 10 | | " | | | " | | |
| 7 | | | " | 10 | | " | 10 | | " | | | " | | |
| 8 | | | " | 10 | | " | 10 | | " | | | " | | |
| | 13 | | | | | | | | | | | | | |
| 1 | | | Bynum J A | | | Bynum J B | | | | | | Bynum J B | | |
| 2 | | | " | | | " | | | | | | " | | |
| 3 | | | " | | | " | | | | | | " | | |
| 4 | | | " | | | " | | | | | | " | | |
| 5 | | | Bynum J A | 10 | | Bynum J B | 10 | | Bynum J B | | | Bynum J B | | |
| 6 | | | " | 10 | | " | 10 | | " | | | " | | |
| 7 | | | " | 10 | | " | 10 | | " | | | " | | |
| 8 | | | " | 10 | | " | 10 | | " | | | " | | |

SURVEY J E Murphree Plot
Walnut Grove

SECTION

TOWNSHIP

RANGE

MAP RECORDED IN

Map Book..... Page.....

Form 3 S. T. C. - 58345 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|-----------------------------------|------------|--------------|---------------------------------|------------|--------------|---------------------------------|------------|--------------|---------------------------------|------------|--------------|
| 1 | 1 | | Nelson A S Bradford C E | 15 25 | 500 | Nelson A S Bradford C E | 15 25 | 500 | Nelson A S Bradford C E | | | Nelson A S Bradford C E | | |
| 2 | | | " | 25 | | " | 25 | | " | | | " | | |
| 3 | | | " | 25 | | " | 25 | | " | | | " | | |
| 4 | | | " | 25 | | " | 25 | | " | | | " | | |
| 5 | | | Col. Mrs. Millie S. | 15 | | Stanfield Mrs M L | 15 | | Stanfield Mrs M L | | | Stanfield Mrs M L | | |
| 6 | | | Page J S Est | 70 | | Page J S Est | 70 | | Page J S Est | | | Page J S Est | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | Bynum J B | 25 | | Bynum J B | 25 | | Bynum J B | 25 | | Bynum J B | 25 | |
| 9 | | | Bynum J B | 50 | 50 | Bynum J B | 50 | 50 | Bynum J B | 50 | 50 | Bynum J B | 50 | 50 |
| 10 | | | Morgan C L | | | Morgan C L | | | Morgan C L | | | Morgan C L | | |
| 11 | | | Nelson A S | 15 | | Nelson A S | 15 | | Nelson A S | | | Nelson A S | | |
| 12 | | | Morgan C L Col. Mrs. Millie S. | 10 | | Morgan C L Stanfield Mrs M L | 10 | | Morgan C L Stanfield Mrs M L | | | Morgan C L Stanfield Mrs M L | | |
| 13 | | | Morgan C L | | | Morgan C L | | | Morgan C L | | | Morgan C L | | |
| 14 | | | " | | | " | | | " | | | " | | |
| 15 | | | " | | | " | | | " | | | " | | |
| 16 | | | " | | | " | | | " | | | " | | |
| 17 | | | " | | | " | | | " | | | " | | |
| 18 | | | " | | | " | | | " | | | " | | |
| 19 | | | " | | | " | | | " | | | " | | |
| 20 | | | " | | | " | | | " | | | " | | |
| 21 | | | " | | | " | | | " | | | " | | |
| 22 | | | " | | | " | | | " | | | " | | |
| 23 | | | " | | | " | | | " | | | " | | |
| 24 | | | " | | | " | | | " | | | " | | |
| 25 | | | " | | | " | | | " | | | " | | |
| 26 | | | " | | | " | | | " | | | " | | |
| 27 | | | " | | | " | | | " | | | " | | |
| 28 | | | " | | | " | | | " | | | " | | |
| | 2 | | | | | | | | | | | | | |
| 29 | | | Morgan C L | | | Morgan C L | | | Morgan C L | | | Morgan C L | | |
| 30 | | | " | | | " | | | " | | | " | | |
| 31 | | | " | | | " | | | " | | | " | | |
| 32 | | | " | | | " | | | " | | | " | | |
| 33 | | | " | | | " | | | " | | | " | | |
| 34 | | | " | | | " | | | " | | | " | | |
| 35 | | | " | | | " | | | " | | | " | | |
| 36 | | | " | | | " | | | " | | | " | | |
| 37 | | | " | | | " | | | " | | | " | | |
| 38 | | | " | | | " | | | " | | | " | | |
| 39 | | | " | | | " | | | " | | | " | | |
| 40 | | | " | | | " | | | " | | | " | | |
| 41 | | | " | | | " | | | " | | | " | | |
| 42 | | | " | | | " | | | " | | | " | | |

SURVEY *J. E. Murree Plat*
Walnut Grove.

SECTION
 TOWNSHIP
 RANGE

MAP RECORDED IN
 Map Book Page

Form 3 S. T. C. - 68945 MARSHALL & BRUCE CO., NASHVILLE

| LOT | BLOCK | IMPROVEMENTS | 1928 | VALUE LAND | VALUE IMPTS. | 1929 | VALUE LAND | VALUE IMPTS. | 1930 | VALUE LAND | VALUE IMPTS. | 1931 | VALUE LAND | VALUE IMPTS. |
|-----|-------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|
| 43 | 3 | | Morgan C. L. | | | Morgan C. L. | | | Morgan C. L. | | | Morgan C. L. | | |
| 44 | | | " | | | " | | | " | | | " | | |
| 45 | | | " | | | " | | | " | | | " | | |
| 46 | | | " | | | " | | | " | | | " | | |
| 47 | 4 | | | | | | | | | | | | | |
| 48 | | | Morgan C. L. | | | Morgan C. L. | | | Morgan C. L. | | | Morgan C. L. | | |
| 49 | | | " | | | " | | | " | | | " | | |
| 50 | | | " | | | " | | | " | | | " | | |
| 51 | | | " | | | " | | | " | | | " | | |
| 52 | | | " | | | " | | | " | | | " | | |
| 53 | | | " | | | " | | | " | | | " | | |
| 54 | | | " | | | " | | | " | | | " | | |
| 55 | | | " | | | " | | | " | | | " | | |

